

USCG AUXILLIARY - FLOTILLA 10-20
AIR STATION CALDWELL

MINUTES OF MEETING

MEETING DATE: 12 FEBRUARY 2004

CALL TO ORDER BY: ROBERT JENNY, FC TIME: 1930 HRS

PLEDGE OF ALLEGIANCE LED BY: LOIS LYON

WELCOMED GUESTS:

FRED VANDERWILT
ED HITTINGER
AL SORDACH
DAVID LAU
BOB WOLTERS
BEN ACASTOR

READING OF MINUTES:

MINUTES OF LAST MEETING WERE ACCEPTED AS DISTRIBUTED

OLD BUSINESS:

NONE

NEW BUSINESS:

COMMANDER JENNY REPORTED EVENTS OF THE JANUARY 21ST DIVISION
MEETING

HAND-OUTS OF THE NEW MISSION STATEMENT FOR FLOTILLA 10-20, THAT
WAS READ AT THE JANUARY MEETING, ARE AVAILABLE.

THE DEADLINE OF JANUARY 18TH FOR SUBMITTAL OF THE SECURITY
QUESTIONAIRES HAS BEEN EXTENDED

SPATIAL DISORIENTATION TRAINING WILL BE CONDUCTED IN
PENNSACOLA, FLORIDA.

ALL PILOTS WILL ATTEND ON A STAGGERED SCHEDULE. DISTRICT WILL
ARRANGE THE ORDER OF ATTENDENCE. TRAINING MUST BE COMPLETED
BY JANUARY 1. 2005.

THE NEXT DIVISION 10 MEETING WILL BE HELD ON FEBRUARY 18TH AT

THE BARGE IN ROSELLE PARK.

PRESENTATION OF AWARDS:

ED HETTINGER	MEMBERSHIP CERTIFICATE
JAMES ROE FOR SUPERIOR	FIRST AWARD - SUSTAINED SERVICE AWARD PERFORMANCE OF DUTY
LEO WARD FOR SUPERIOR	FIRST AWARD - SUSTAINED SERVICE AWARD PERFORMANCE OF DUTY
DON WEBBER FOR SUPERIOR	FIRST AWARD ñ SUSTAINED SERVICE AWARD PERFORMANCE OF DUTY
ROBERT JENNY	ADMINISTRATIVE PROCEDURES SPECIALIST
DARRYL LAXSON DISTINGUISHED	MERITORIOUS SERVICE ñ OPERATIONAL SERVICE
BOB MCLOIN	AWARD
LEO WARD	LETTER OF COMMENDATION

STAFF OFFICER REPORTS:

FN - IANNUZZELLI
ACCOUNT BALANCE \$5,421.54. 35 MEMBERS PAID.. 18 MEMBERS NOT
PAID
MOTION TO ACCEPT FINANCE REPORT BY FRANK TANGEL. SECONDED BY
JUDI DIMAIO. REPORT ACCEPTED BY MEMBERSHIP

CC ñ ROE
REPORT IS ON WEB SITE

CS ñ WEST
SAMPLE PAGES OF WEB SITE WERE HANDED OUT. REQUESTED INPUT
FROM MEMBERS TO BE INCLUDED IN WEB SITE.

MA ñ MCHUGH
McCUMSEY PRESENTED McHUGH'S REPORT DESCRIBING MATERIALS
REQUESTS AND DISTRIBUTIONS TO MEMBERS

MT ñ LAXSON
WILL ANNOUNCE RESUMPTION OF NAVIGATION CLASS IN NEAR FUTURE.

OP AVIATION ñ TANGEL
PILOTS THAT WANT TRAINING FLIGHT SHOULD GO THROUGH NETSKEDS

IP ñ SILNO
UP TO DATE IN IS. NEXT MEETING WILL REVIEW PROPER MISSION CODES

OP MARINE ñ LAXSON
BOAT SAFELY TRAINING CLASS TO BE HELD SATURDAY FEBRUARY 21ST
AT LAKE HOPATCONG. THOSE INTERESTED IN TAKING PART AS
INSTRUCTORS SHOULD NOTIFY LAXSON

VFC ñ SILANO
SILANO WILL INSTRUCT FIRST AID COURSES SOON. NO DATE HAS BEEN
SET. THERE ARE FIVE SEPARATE COURSES INCLUDING: FIRST RESPONDER,
EXTERNAL DEFIBULATION, ADMINISTERING O2. CPR AND INFECTION
CONTROL.

FC ñ JENNY
A SWIM TEST WAS HELD ON JANUARY 10TH AT REPUBLIC. THE CHANGE
OF WATCH DINNER WAS HELD ON JANUARY 17TH AT FORT HAMILTON
AND WAS A HUGE SUCCESS.

UP-COMING EVENTS:
DISTRICT MEETING TO BE HELD ON MARCH 6TH AND 7TH AT MYSTIC,
CONNECTICUT.
BOATING SAFELY COURSE TO BE HELD ON FEBRUARY 21 2004 AT LAKE
HOPATCONG.
ALL MEMBERS MUST HAVE TAKEN THIS COURSE BY JUNE 1ST.
DISTRICT PICNIC TO BE HELD ON JUNE 12TH OR JUNE 19TH AT FAHNSTOCK
STATE PARK
FLOTILLA PICNIC WILL BE IN SEPTEMBER
FLEET WEEK WILL BE MAY 26TH TO JUNE 1ST

NEW MEMBER:
ED HITTINGER WAS SWORN IN AS MEMBER OF USCG AUX FLOTILLA 10-20
AND WELCOMED ABOARD.

NEXT MEETING:
SCHEDULED FOR 1930 HOURS, MARCH 11TH AT AIR STATION CALDWELL.

RESPECTFULLY SUBMITTED
LOIS LYON, FSO-SR